

# SOUTH DAKOTA BOARD OF EDUCATION MEETING

Kneip Building, Conference Room 3, 700 Governors Drive  
Pierre, South Dakota

Time	Item	Description
<i>July 10, 2006</i>		
<b>9:00 a.m.</b>		Call to Order; Pledge of Allegiance; Roll Call
	1.0	Adoption of July 17-18, 2006 Agenda
	2.0	Approval of the May 15-16, 2006 Meeting and Public Hearing Minutes and the June 30, 2006 Conference Call Meeting Minutes
<b>9:05</b>	3.0	Meeting with U.S. Department of Education Secretary's Regional Representative Pat Chlouber
<b>9:30</b>	4.0	Report on the South Dakota State Library Study
<b>10:00</b>	5.0	Update on Advanced Placement Courses
<b>10:20</b>	6.0	Update on the Office of Curriculum, Technology & Assessment
<b>10:45</b>		<b>Break</b>
<b>11:00</b>	7.0	Request for Approval of Augustana College Teacher Preparation Program
<b>11:15</b>	8.0	Request for Approval of Early Learning Guidelines
<b>11:30</b>	9.0	First Reading – Article 24:16 Teacher Preparation Program Approval
<b>11:50</b>	10.0	First Reading – Chapter 24:43:12 Distance Learning
<b>12:00 p.m.</b>		<b>Lunch</b>
<b>1:00</b>	11.0	Public Hearing – Chapter 24:43:01 Definition of Terms (Laboratory Science)
<b>1:10</b>	12.0	Public Hearing – Chapter 24:43:11 Curriculum (Graduation Requirements Implementation Dates)
<b>1:20</b>	13.0	Public Hearing - § 24:15:01:01 Definitions, Chapter 24:15:03 Applications for Certificates, and § 24:15:05:03 Program Description
<b>1:30</b>	14.0	Public Hearing – §§ 24:15:01:01 Definitions and 24:15:06:28 K-12 Braille Education Endorsement Program
<b>1:40</b>	15.0	Public Hearing – Chapter 24:43:02 State Accreditation and Approval System, Chapter 24:43:03 Approved External Third-Party Accreditation Agency Option, and Chapter 24:43:04 Approval of Nonpublic Schools
<b>1:50</b>	16.0	Public Hearing – § 24:43:08:05 Term of Waiver and § 24:43:08:08 Evaluation of Waiver
<b>2:00</b>		<b>Break</b>
<b>2:15</b>	17.0	Public Hearing - South Dakota Comprehensive School Counseling Model
<b>2:25</b>	18.0	Public Hearing - Course Standards for the Health/Physical Education High School Graduation Requirement
<b>2:35</b>	19.0	Report on the Jump Start Program & the Financial Literacy Committee
<b>2:50</b>	20.0	Report on the NAEP Writing Committee
<b>2:55</b>	21.0	Secretary's Report
<b>3:25</b>	22.0	Date and Time of Next Meeting
<b>3:30 p.m.</b>		<b>Adjournment</b>